**This is my beloved Son: listen to him!**

**SECOND SUNDAY OF LENT FEBRUARY 28 (Mk 9, 2-10)**

In the Psalms it is announced that Christ or the Messiah is the son of God for generation today and also in the bosom of the dawn: “*Why do the nations protest and the peoples conspire in vain? Kings on earth rise up and princes plot together against the LORD and against his anointed one: "Let us break their shackles and cast off their chains from us!" The one enthroned in heaven laughs; the Lord derides them, Then he speaks to them in his anger, in his wrath he terrifies them: "I myself have installed my king on Zion, my holy mountain." I will proclaim the decree of the LORD, he said to me, “You are my son; today I have begotten you. Ask it of me, and I will give you the nations as your inheritance, and, as your possession, the ends of the earth. With an iron rod you will shepherd them, like a potter's vessel you will shatter them." (Ps 2, 1-9)." The LORD says to my lord: "Sit at my right hand, while I make your enemies your footstool. "The scepter of your might: the LORD extends your strong scepter from Zion. Have dominion over your enemies! Yours is princely power from the day of your birth. In holy splendor before the daystar, like dew I begot you. The LORD has sworn and will not waver: "You are a priest forever in the manner of Melchizedek." (Ps 110 (109) 1-4).*These words, in the rigid Jewish monotheism, were very difficult to interpret.

In the Gospel according to John, Jesus, in order not to be stoned, appeals to the Psalm saying a universal truth, but keeping silent about the particular truth that at could not be said in that moment: *“The Jews again picked up rocks to stone him. Jesus answered them, "I have shown you many good works from my Father. For which of these are you trying to stone me?" The Jews answered him, "We are not stoning you for a good work but for blasphemy. You, a man, are making yourself God." Jesus answered them, "Is it not written in your law, 'I said," You are gods "'? If it calls them gods to whom the word of God came, and scripture cannot be set aside, can you say that the one whom the Father has consecrated and sent into the world blasphemes because I said, 'I am the Son of God'? If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father. "(Then) they tried again to arrest him; but he escaped from their power. "(Jn 10, 31-39).*For the affirmation of the particular truth, it is urgent to wait for other moments and other times. Today Jesus goes up the mountain. He reveals to his disciples all his glory, which is glory as of the Father's Only Begotten Son full of grace and truth. The Father from heaven confirms this glory, attesting and revealing his true sonship: *"This is my beloved Son: listen to him!".*Why should the beloved Son be listened to? Because He knows everything about the Father, everything about his heart, everything about his Word: *“No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him. "*(Jn 1,18). Unique truth. It belongs only to Christ Jesus.

*After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; then from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.*

Today it is this truth that we want to deny of Christ Jesus. If we do not deny it formally, we deny it by keeping silent and making it clear that He is like every other man. It is this unclear confession of the truth of Lord Jesus that is creating so much confusion in the Church today. Many hearts are lost, and others are worried.

Mother of the Redemption, Angels, Saints, let us confess Jesus according to truth.